RESOLUTION NO. 09-55

RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF ALBANY
ACCEPTING GRANT OF EASEMENT
FOR SANITARY SEWER

WHEREAS, attached hereto and incorporated herein by reference is a Grant of Easement from Theresa Rivarchik (Grantee) to the City of Albany (City) for a sanitary sewer; and

WHEREAS, the City Engineer and Community Development Director have informed this Council that it is necessary and in the best interest of the City to accept the attached Grant of Easement.

NOW THEREFORE THE CITY COUNCIL DOES HEREBY RESOLVE:

1. The attached Grant of Easement is hereby accepted.

2. The City Clerk is authorized and directed to record the original of the attached Grant of Easement together with a certified copy of this Resolution in the office of the Alameda County Recorder.

Council Vote

[Signature]

Marge Atkinson, Mayor

Joanne Wile

Clerk Certification Seal
RESOLUTION NO. 09-55

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,
this 7th day of December , 2009, by the following votes:

AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wiley

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th day of December , 2009.

JACQUELINE L. BUSCHOLZ, CMC
CITY CLERK
GRANT OF EASEMENT

Grant made __________. __________, 2008 by Theresa Rivarchik, Trustee of the Theresa Ribarchik Revocable Trust
Executed September 12, 2007

Grantor, (for valuable consideration), grants to Grantee a non-exclusive subsurface easement and non-exclusive surface
 easement for the right to construct, alter, operate, maintain and repair such sewerline or lines and appurtenances thereto
in such sizes and configurations as the Grantee deems necessary over all that real property situate in the City of Albany,
County of Alameda, State of California, described as follows:

See Exhibits A (Legal Description) and Exhibit B (Plat Map) Attached and made a Part Hereof.

The easement granted herein includes incidental rights of maintenance, repair and replacement of said sewerlines and
appurtenances together with free right of ingress and egress over and across the remaining portion of the Grantor's
property, insofar as such right of ingress and egress is necessary to the proper use of rights granted herein.

The Grantor reserves the right to landscape or make such other use of the lands included within the surface easement
which is consistent with Grantee's use; however, such use by the Grantor shall not include the planting of trees or
construction of permanent structures, including but not limited to houses, garages, outbuildings, swimming pools, tennis
courts, retaining walls, decks, patios and other architectural concrete structures within the easement.

The instrument shall bind and inure to the benefit of the successors and assigns of the parties hereto.

In witness whereof, Grantors executed this deed on the date above written.

Theresa Ribarchik, Trustee

"ATTACH NOTARY STATEMENT HERE"
EXHIBIT A
LEGAL DESCRIPTION
SANITARY SEWER EASEMENT

Portion of that certain parcel of land situated in the City of Albany, State of California described
in the Grant Deed from Anderson Co., a partnership, to John Ribarchik and Theresa Ribarchik,
husband and wife, as joint tenants, recorded June 10, 1964 as document number AW92721, Reel
1227, Image 108 in Official Records, Alameda County Recorder more particularly described as
follows:

Parcel 3
Portion of Lot 25, Block 3, “Plat of Cerrito Hill”, filed May 13, 1909 in Map Book 24 at Page
70, Alameda County Records more particularly described as follows:

A strip of land, 10 feet in width the centerline of which is described as follows:

Commencing at a point on the western line of Polk Street, distant thereon North 14°11’ West,
28.50 feet from the northeastern corner of Lot 30, Block 3 as said Lot 30 and Block 3 are shown
on said Map (24 M 70); thence, from said point of commencement, along the northern line of a
parcel of land granted to Joseph Spencer and Jean Gooding Spencer, husband and wife, as Joint
Tenants, recorded April 30, 1997 as document number 97109625 in Official Records, Alameda
County Recorder, South 75°45’ West, 55.39, thence leaving the northern line of said Spencer
parcel (97109025), South 36°23’58” West, 38.17 feet to the eastern line of said Lot 25, to a
Point hereafter referred to as Point B for the purpose of this description being the True Point of
Beginning, said point being the eastern end of said 10 foot strip of land; thence, South 36°23’58”
West, 3.69 feet; thence, South 53°25’55” West, 23.96 feet to the end of said strip of land.

The easterly terminus of said strip is the eastern line of said Lot 25 and the western terminus of
said strip is the western line of said Lot 25.

2/15/2008

Page 1 of 2
Excepting therefrom the area occupied by the existing residence on said Ribarchik parcel (AW92721, Reel 1227, Image 108), described as follows: Commencing at Point B, as said point is described above; thence North 14°11’00” West 6.47 feet; thence, South 36°23’58” West, 3.31 feet to the true point of beginning for the description of this exception; thence South 14°15’27” East, 3.18 feet; thence South 75°44’37” West, 4.86 feet; thence North 42°33’22” East, 5.80 feet to the true point of beginning.

Said Parcel 3 is shown on the attached plat map entitled “Plat Map (To Accompany Legal Description) Sanitary Sewer Easements, City of Albany 2008 Sewer Improvement Project, East Side of Albany Hill, Polk St. & Washington Ave”.

2/15/2008
**EXHIBIT B**

**PLAT MAP (TO ACCOMPANY LEGAL DESCRIPTION)**

**SANITARY SEWER EASEMENTS**

**CITY OF ALBANY**

2008 SEWER IMPROVEMENT PROJECT

EAST SIDE OF ALBANY HILL

POLK ST. & WASHINGTON AVE.

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<th>LENGTH</th>
<th>BEARING</th>
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<td>S75°45'00&quot;W</td>
</tr>
<tr>
<td>L2</td>
<td>38.17'</td>
<td>S36°23'58&quot;W</td>
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<tr>
<td>L3</td>
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<tr>
<td>L4</td>
<td>23.96'</td>
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<td>A2</td>
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<td>3.47'</td>
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<td>5.47'</td>
<td>N36°23'58&quot;E</td>
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<td>N14°11'00&quot;E</td>
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<tr>
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<td>C5</td>
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<td>N53°25'55&quot;E</td>
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</tbody>
</table>

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**DETAIL C**

**DETAIL B**

**DETAIL A**

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**nts**

Leptien, Cronin, Cooper, Morris & Poore, Inc.

dba LCC, Inc.

Civil Engineering - Land Surveying

930 Estudillo Street

Martinez, California  94553-1620

(925) 228-4218  Fax (925) 228-4638

February 15, 2008

LCC JOB No. 2005.033.66

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2/15/08

STATE OF CALIFORNIA

EXPERT PHYSICIAN IN MEDICINE

EXP. 3/31/09

DATE

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Scale: 1" = 30'
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Francisco

On March 6, 2009 before me, Vernon R. Cummings, Notary Public personally appeared Theresa Rivak

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ________________________________

Document Date: ________________________________ Number of Pages: ________________________________

Signer(s) Other Than Named Above: ________________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer Is Representing: ________________________________

RIGHT THUMPRINT OF SIGNER
Top of thumb here

Signer's Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer Is Representing: ________________________________

RIGHT THUMPRINT OF SIGNER
Top of thumb here

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