

Planning Application #: 17-013

Date Received: 2/28/17  
 Fee Paid: \$3,937.50  
 Receipt #: 000267-0007

# City of Albany

## PLANNING APPLICATION FORM

Munis Appl. # 20170174

Please complete the following application to initiate City review of your application. Please be aware that staff may have additional application requirements. For projects requiring Planning and Zoning Commission review, please schedule an appointment with Planning Division staff. The Community Development Department office is open to accept applications Monday, 8:30 AM to 7:00 PM, Tuesday through Thursday 8:30 AM to 5:00 PM, and Friday 8:30 AM to 12:30 PM (closed Noon - 1:15 PM, Mon. - Thu.) at 1000 San Pablo Avenue, Albany, CA 94706 (510) 528-5760.

### Fee Schedule (FY 2014-2015)

<input checked="" type="checkbox"/> Design Review*	\$2,072/ Admin. \$1,101	2,625
<input checked="" type="checkbox"/> Parking Exceptions/Reductions - see separate handout*	\$Actual Cost/Min \$2,072	2,625 x 1/2
<input type="checkbox"/> Conditional Use Permit (major)*	\$Actual Cost/Min \$2,072	
<input type="checkbox"/> Conditional Use Permit (minor)*	\$1,101	
<input type="checkbox"/> Sign Permit	\$1,479/\$461 Admin.	
<input type="checkbox"/> Temporary/Seasonal Conditional Use Permit*	\$461	
<input type="checkbox"/> Lot Line Adjustment*	\$Actual Cost/Min \$1,101	
<input type="checkbox"/> Secondary Residential Unit*	\$1,101	
<input type="checkbox"/> Parcel/Subdivision Map; Planned Unit Development; Condo Conversion*	\$3,357	
<input type="checkbox"/> Variance*	\$2,072	
<input type="checkbox"/> Other(s): _____	\$ _____	

\*When obtaining more than one planning approval, the full amount for the highest fee will apply and 1/2 fee will be charged for any other ones.  
 General Plan Update Fee \$45 included in the fees above. This fee only needs to be paid once for each separately submitted application.

Job Site Address: <u>1451 PORTLAND AVE</u>		Zoning District: <u>R-1</u>
Property Owner(s) Name: <u>HEEQUENSONG</u> <u>SUG WOO SHIN</u>	Phone: Fax:	Email: <u>heequensong@gmail.com</u> <u>pruideal@gmail.com</u>
Mailing Address: <u>1451 PORTLAND AVE</u>	City: <u>ALBANY</u>	State/Zip: <u>CA 94706</u>
Applicant(s) Name (contact person): <u>JOSHUA HORNE</u>	Phone: <u>510-526-2720</u> Fax:	Email: <u>josh@sogrudesigngroup.com</u>
Mailing Address: <u>1496-C Solano Ave</u>	City: <u>ALBANY</u>	State/Zip: <u>CA 94706</u>

### PROJECT DESCRIPTION

3415P INTERIOR REMODEL OF (E) HOUSE REMOVING GARAGE, ADDING UNCOVERED  
PARKING & POURING NEW SLABS AT BASEMENT LEVEL.

Please fill out the following information correctly. **Failure to fill out the information adequately or incompletely will result in your application to not be processed.** If you have any additional questions, please contact staff for details.

**ARCHITECTURAL STYLE**

The architectural style/appearance of the home is: TUDOR / MACHINER

**GENERAL INFORMATION**

Item	Existing	Proposed
What is your lot coverage?	1,642	1,642
What is the amount of impervious surface on the lot?	2,676	2,676
How many dwelling units are on your property?	1	1
How many off-street parking spaces do you have? (front yard parking is not counted unless previously approved by the City)	1	1
What are the dimensions of parking spaces? (give interior dimensions of enclosed parking spaces)	10.5 ft. X 16'-3" ft.	8.5 ft. X 10 ft.
What is the narrowest width of your driveway?	7'-7"	8.5'

**SITE REGULATIONS BY DISTRICT**

	Existing	Proposed Construction	Requirement
<b>Setbacks</b>			
Front (SOUTH)	13'-1 1/4"	NO CHANGE	15'-0"
Side (WEST)	3'-3"	NO CHANGE	3'-9"
Side (EAST)	4'-9 3/4"	NO CHANGE	7'-6"
Rear (NORTH)	8'-8"	NO CHANGE	2'-0"
<b>Area</b>			
Lot Size	3,750	NO CHANGE	--
Lot Coverage	1,642	NO CHANGE	50%
Maximum Height	23'-5 1/4"	NO CHANGE	28' max.

\*In parentheses, please note the elevation (i.e. north, east, west, south)

\*\*Please refer to the attached Basic Site Regulations handout attached to this application for setback information.\*\*

**FLOOR AREA RATIO**

	Existing	Proposed	Requirement
Lot Size	3,750	NO CHANGE	--
Floor Area	1,827	NO CHANGE	
Garage/Storage	408 (240) (140) (80)	NO CHANGE	
Main Level	994	NO CHANGE	--
Second-floor	425	NO CHANGE	
Total	2,067	NO CHANGE	--
Total Counted*	1,847	NO CHANGE	--
Floor Area Ratio*	49.2 %	NO CHANGE	55%

\* 220 sq. ft. may be exempted from "total counted" for covered parking and 60 sq. ft. may be exempted for stairs as permitted by MC 20.24.050.

PROJECT ADDRESS: 1451 PORTLAND AVE

**SUBMITTAL REQUIREMENTS FOR PLANNING AND ZONING APPLICATIONS  
REQUIREMENTS MAY VARY WITH INDIVIDUAL PROJECTS – CONTACT STAFF FOR DETAILS**

**SELF-CERTIFICATION CHECKLIST**

**As part of the application, the following requirements must be included and each box checked by the applicant certifying that requirements have been satisfied.**

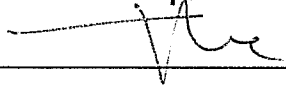
- One (1) complete pdf version of plans (one document containing all pages)
- One (1) full-size set of plans
- Green Building Checklist
- Site survey prepared by a licensed surveyor for projects where construction is proposed less than 4 ft. from the property lines
- Installation of story poles ten days before the public hearing (second story additions only)

Project plans include the following for a complete submittal:

- Cover page including project description with FAR and lot coverage information
- Dimensioned site plan including proposed parking layout and curb cuts
- Existing elevations with building heights
- Proposed elevations with building heights
- Building sections
- Floor plans (existing and new)
- Roof plan
- Window schedule/details
- Street elevation showing neighboring properties
- Detailed photos of the existing home and proposed location of new development

Please check each box indicating you have sign below indicating that you have included all of the above information and understand that your applicant will not be processed until all of the information is included.

**I have included the above information and understand that if there any incomplete information, my application will not be processed.**

X  Date: 2/22/17

Print Name: JOSHUA IRVINE

Please contact the Community Development Department if you have any additional questions. We are open with the following hours:

Monday, 8:30 AM-7:00 PM  
Tuesday-Thursday 8:30 AM-5:00 PM  
Friday 8:30 AM-12:30 PM  
Closed for lunch from 12pm-1:15 pm daily  
Albany City Hall  
1000 San Pablo Avenue, Albany, CA 94706  
TEL: (510) 528-5760

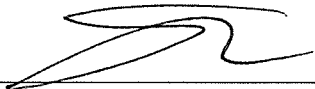
**TERMS AND CONDITIONS OF APPLICATION**

I, the undersigned owner (or authorized agent) of the property herein described, hereby make application for approval of the plans submitted and made part of this application in accordance with the provisions of the City's ordinances, and I hereby certify that the information given is true and correct to the best of my knowledge and belief.

I understand that the requested approval is for my benefit (or that of my principal). Therefore, if the City grants the approval with or without conditions, and that action is challenged by a third party, I will be responsible for defending against this challenge. I therefore agree to accept this responsibility for defense at the request of the City and also agree to defend, indemnify and hold the City harmless from any costs, claims, penalties, fines, judgments, or liabilities arising from the approval, including without limitation, any award or attorney's fees that might result from the third party challenge.

For this purposes of this indemnity, the term "City" shall include the City of Albany, its officers, officials, employees, agents and representatives. For purposes of this indemnity, the term "challenge" means any legal or administrative action to dispute, contest, attack, set aside, limit, or modify the approval, project conditions, or any act upon which the approval is based, including any action alleging a failure to comply with the California Environmental Quality Act or other laws.

The signature of the property owner is required for all projects. By executing this form you are affirming that you are the property owner.

 2/23/2017  
Signature of Property Owner                      Date

\_\_\_\_\_  
Signature of Applicant (if different)                      Date