City of Albany

PLANNING APPLICATION FORM
RESIDENTIAL

Please complete the following application to initiate City review of your application. Please be aware that staff may have additional application requirements. For projects requiring Planning and Zoning Commission review, a pre-application meeting is required prior to submittal.

Fee Schedule (FY 2017-2018)

☐ Design Review* $2,717/ Admin. $1,610
☐ Parking Exception $2,717/$1358.50
☐ Parking Reduction $2,717/$1358.50
☐ Conditional Use Permit (major)* $2,717/$1358.50

**Existing Non-Conforming Wall setback is ________________ **

☐ Secondary Residential Unit* $1,091
☐ Variance* $2,717
☐ Lot Line Adjustment $Actual Cost/Min $1,140
☐ Parcel/Subdivision Map; Planned Unit Development; Condo Conversion $4,105
☐ Minor Plan Changes within 2 years of original approval $1,140
☐ Other(s): $ ________________

*When obtaining more than one planning approval, the full amount for the highest fee will apply and ½ fee will be charged for any other ones.

Job Site Address: 935 FILLMORE STREET, ALBANY, CA 94706
Zoning District: R-1

Property Owner(s) Name:
CARMEN CANCHOLA
Phone: 510-519-0197
Fax:
Email: etaryries@ad.com

Mailing Address: 935 FILLMORE STREET
City: ALBANY
State/Zip: CA 94706

Applicant(s) Name (contact person):
TODD JERSEY
Phone: 510-334-3626
Fax:
Email: todd@tjerryarchitecture.com

Mailing Address: 1321 EIGHTH STREET #2
City: BERKELEY
State/Zip: CA 94710

PROJECT DESCRIPTION

The subject lot is 5,000 sq. ft. with a 3 bedroom, 2 bathroom, 1670 sq. ft. house built in (year) ___. The scope includes an addition of 592 sq. ft. at (insert location on property) BACKYARD. This includes (description of interior space addition) KITCHEN, BEDROOM, BATHROOM, DINING & DINING AREA. This will result in a 1 bedroom, 1 bathroom 592 sq. ft. home with a maximum height of 12'-9". Parking is provided in GARAGE.

The architectural style/appearance of the home is: ADU (ACCESSORY DWELLING UNIT)
**Failure to fill out the information adequately or incompletely will result in your application to not be processed.**

**GENERAL INFORMATION**

<table>
<thead>
<tr>
<th>Item</th>
<th>Existing</th>
<th>Proposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>What is the amount of impervious surface on the lot?</td>
<td>1857 SF</td>
<td>2494 SF</td>
</tr>
<tr>
<td>What is the narrowest width of your driveway?</td>
<td>8'-6&quot;</td>
<td>8'-6&quot;</td>
</tr>
</tbody>
</table>

**PARKING**
- The subject property has 1 existing legal-sized off-street parking spaces which measure 9' wide x 18' long.
- An Exception is required for ____________ — ____________ (location in front yard setback and/or size reduction).
- A Reduction is required for ____________ — ____________.

(2 off-street parking spaces are required for additions >than 240 sq. ft.)

**SITE REGULATIONS BY DISTRICT**

<table>
<thead>
<tr>
<th></th>
<th>Existing</th>
<th>Proposed Construction</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Setbacks</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Front (WEST)</td>
<td>15'-7&quot;</td>
<td>63'-6&quot;</td>
<td></td>
</tr>
<tr>
<td>Side (NORTH)</td>
<td>4'-9&quot;</td>
<td>3'-0&quot;</td>
<td></td>
</tr>
<tr>
<td>Side (SOUTH)</td>
<td>4'-9&quot;</td>
<td>29'-4&quot;</td>
<td></td>
</tr>
<tr>
<td>Rear (EAST)</td>
<td>33'-6&quot;</td>
<td>3'-0&quot;</td>
<td></td>
</tr>
<tr>
<td>Area</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot Size</td>
<td>5000 SF</td>
<td>5000 SF</td>
<td></td>
</tr>
<tr>
<td>Lot Coverage (In Percentage)</td>
<td>30%</td>
<td>42%</td>
<td>50%</td>
</tr>
<tr>
<td>Maximum Height</td>
<td>14'-6&quot;</td>
<td>12'-7&quot;</td>
<td>28' max.</td>
</tr>
</tbody>
</table>

*Parentheses, please note the elevation (i.e. north, east, west, south)

**Please refer to the attached Basic Site Regulations handout attached to this application for setback information.**

**FLOOR AREA RATIO**

<table>
<thead>
<tr>
<th></th>
<th>Existing</th>
<th>Proposed</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot Size</td>
<td>5000 SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Floor Area</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Garage</td>
<td>162 SF</td>
<td>162 SF</td>
<td></td>
</tr>
<tr>
<td>Covered Porch</td>
<td>60 SF</td>
<td>60 SF</td>
<td></td>
</tr>
<tr>
<td>Stairs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Accessory Structure or Secondary Residential Unit</td>
<td>0 SF</td>
<td>592 SF</td>
<td>650 sq. ft. max Secondary Unit</td>
</tr>
<tr>
<td>Main Level</td>
<td>1448 SF</td>
<td>1508 SF</td>
<td></td>
</tr>
<tr>
<td>Second-floor</td>
<td>00 SF</td>
<td>00 SF</td>
<td></td>
</tr>
<tr>
<td>Total House Footprint</td>
<td>1670 SF</td>
<td>1670 SF</td>
<td></td>
</tr>
<tr>
<td>Total Area</td>
<td>1670 SF</td>
<td>2262 SF</td>
<td></td>
</tr>
<tr>
<td>Deductions</td>
<td>162 SF</td>
<td>162 SF</td>
<td></td>
</tr>
<tr>
<td>Total Counted*</td>
<td>1582 SF</td>
<td>2100</td>
<td></td>
</tr>
<tr>
<td>Floor Area Ratio*</td>
<td>0.30</td>
<td>0.42</td>
<td>(55% max sq. ft.)</td>
</tr>
</tbody>
</table>

* 220 sq. ft. may be exempted from "total counted" for covered parking and 60 sq. ft. may be exempted for stairs as permitted by AMC 20.24.050.
TERMS AND CONDITIONS OF APPLICATION

I, the undersigned owner (or authorized agent) of the property herein described, hereby make application for approval of the plans submitted and made part of this application in accordance with the provisions of the City’s ordinances, and I hereby certify that the information given is true and correct to the best of my knowledge and belief.

I understand that the requested approval is for my benefit (or that of my principal). Therefore, if the City grants the approval with or without conditions, and that action is challenged by a third party, I will be responsible for defending against this challenge. I therefore agree to accept this responsibility for defense at the request of the City and also agree to defend, indemnify and hold the City harmless from any costs, claims, penalties, fines, judgments, or liabilities arising from the approval, including without limitation, any award or attorney’s fees that might result from the third party challenge.

For this purposes of this indemnity, the term "City" shall include the City of Albany, its officers, officials, employees, agents and representatives. For purposes of this indemnity, the term "challenge" means any legal or administrative action to dispute, contest, attack, set aside, limit, or modify the approval, project conditions, or any act upon which the approval is based, including any action alleging a failure to comply with the California Environmental Quality Act or other laws.

The signature of the property owner is required for all projects. By executing this form you are affirming that you are the property owner.

[Signature] 02-14-2018
Signature of Property Owner  Date

[Signature] 02-14-2018
Signature of Applicant (if different)  Date
SELF-CERTIFICATION CHECKLIST

As part of the application, the following requirements must be included and each box checked by the applicant certifying that requirements have been satisfied.

**A typical submittal includes at least nine (9) sheets in the plan set.**

Project plans include the following for a complete submittal:

- [x] Site Survey for All Projects - prepared and stamped by a licensed surveyor
- [x] Cover Sheet including:
  - Detailed project description
  - FAR and lot coverage information
  - Drawing index
  - Photos of the existing home and proposed location of new development
- [x] Site Plan Sheet:
  - Dimensioned existing proposed site plan including proposed parking layout, curb cuts
- [x] Existing Elevations Sheet with building heights (separate page)
- [x] Proposed Elevations Sheet with building heights (separate page)
- [x] Existing Floor Plan Sheet (separate page)
- [x] Proposed Floor Plan Sheet (separate page)
- [x] Roof Plan / Building Sections Sheet (separate page)
- [x] Window Schedule / details Sheet (separate page)
- [x] Street elevation showing neighboring properties
- [x] Landscape Plan for projects which exceed a .45 FAR

For the complete application submittal, the following contents must be submitted with the application:

- [x] One (1) complete pdf version of plans (one document containing all pages)
- [x] One (1) full-size set of plans
- [x] Installation of story poles ten days before the public hearing (second story additions only)

Please check each box indicating you have included all of the above information and understand that your applicant will not be processed until all of the information is included.

I have included the above information and understand that if there any incomplete information, my application will not be processed.

Signed: ___________________________ Date: 02-14-2018

Print Name: TODD JERSEY