STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER

(LAST) Blanchard

(MIDDLE) Charles

(FIRST) Lloyd

1. Office, Agency, or Court

Agency Name: (Do not use acronyms)
Albany Unified School District

Division, Board, Department, District, if applicable:
Board of Education

Your Position:
Member

Candidate:

► if filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ___________________________ Position: ___________________________

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County ___________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of ___________________________

☑ City of Albany ___________________________

☐ Other ___________________________

3. Type of Statement (Check at least one box)


☐ Assuming Office: Date assumed ______/______/______

☐ Leaving Office: Date Left ______/______/______

☐ The period covered is ______/______/______, through December 31, 2017.

☐ The period covered is ______/______/______, through

☐ Candidate: Date of Election ______/______/______ and office sought, if different than Part 1: ___________________________

4. Schedule Summary (must complete) ► Total number of pages including this cover page: ______

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☑ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

- or -

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

904 Talbot Avenue

Albany

CA

94706

STREET

CITY

STATE

ZIP CODE

(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER

(510) 525-6231

E-MAIL ADDRESS

charles.id.blanchard@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: July 22, 2018

Signature: ___________________________

(Place the original signed statement with your filing check)

FPPC Form 700 (2017/2018)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
**SCHEDULE A-2**
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST

**Name**
Charles L. Blanchard

**Address (Business Address Acceptable)**

**Check one**
- [] Trust, go to 2  
- [x] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**Consulting**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>/ / 17</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>/ / 17</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>ACQUIRED</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>DISPOSED</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INVESTMENT**

- [ ] Partnership  
- [x] Sole Proprietorship  
- [ ] Other

**YOUR BUSINESS POSITION**

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

<table>
<thead>
<tr>
<th>$0 - $499</th>
<th>$10,001 - $100,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td>OVER $100,000</td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td></td>
</tr>
</tbody>
</table>

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary)

- [x] None or  
- [ ] Names listed below

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

**Check one box**

- [ ] INVESTMENT  
- [x] REAL PROPERTY

**Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property**

**Description of Business Activity or City or Other Precise Location of Real Property**

<table>
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</thead>
<tbody>
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</tr>
<tr>
<td>Over $1,000,000</td>
<td>DISPOSED</td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- [ ] Property Ownership/Deed of Trust  
- [ ] Stock  
- [ ] Partnership  
- [ ] Leasehold  
- [ ] Other

**Yrs. remaining**

- [ ] Check box if additional schedules reporting investments or real property are attached

**Comments:**

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FPCC Advice Email: advice@fpcc.ca.gov
FPCC Toll-Free Helpline: 866/275-3772 www.fpc.ca.gov
### SCHEDULE B
**Interests in Real Property**
*(Including Rental Income)*

**ASSessor’s Parcel Number or Street Address**
- 526 Cornell Avenue

**CITY**
- Albany

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FAIR MARKET VALUE</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
<td>1/17</td>
</tr>
<tr>
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<td></td>
<td>DISPOSED</td>
</tr>
<tr>
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<td></td>
<td>1/17</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**
- Ownership/Deed of Trust
- Easement

**Leasehold**
- Yes
- No

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**
- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- Over $100,000

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
- None

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*You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- Over $100,000

**Guarantor, if applicable**

**Comments:** Personal residence used as home business office
SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

NAME OF SOURCE OF INCOME
Quaker Earthcare Witness

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Education and information

YOUR BUSINESS POSITION
General secretary

GROSS INCOME RECEIVED
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary
☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)
☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
☐ Sale of ____________________________
(Real property, car, boat, etc.)
☐ Loan repayment
☐ Commission or ☐ Rental Income, list each source of $10,000 or more
☐ Other ____________________________
(Describe)

GROSS INCOME RECEIVED
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
☐ Salary
☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)
☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
☐ Sale of ____________________________
(Real property, car, boat, etc.)
☐ Loan repayment
☐ Commission or ☐ Rental Income, list each source of $10,000 or more
☐ Other ____________________________
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD
* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

INTEREST RATE

TERM (Months/Years)

☐ None

SECURITY FOR LOAN
☐ None
☐ Personal residence
☐ Real Property ____________________________
Street address ____________________________
City ____________________________
☐ Guarantor ____________________________
(Describe)

Comments: ____________________________________________

FPPC Form 700 (2017/2018) Sch. C
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
### SCHEDULE D
Income – Gifts

<table>
<thead>
<tr>
<th>DATE (mm/dd/yyyy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/10/18</td>
<td>$25</td>
<td>Annual breakfast</td>
</tr>
</tbody>
</table>

**Comments:** Annual breakfast recognition of school board members, Alameda and Contra Costa counties