Recipient Committee
Campaign Statement
Cover Page

Statement covers period 1/1/18 from 9/22/18 through 11/6/18

Date of election if applicable: SEP 27 2018
(Month, Day, Year)

1. Type of Recipient Committee:
   - All Committees – Complete Parts 1, 2, 3, and 4.
     - [☑] Officeholder, Candidate Controlled Committee
       (Also Complete Part 5)
     - [ ] Primarily Formed Ballot Measure Committee
       (Also Complete Part 6)
     - [ ] Primarily Formed Candidate/Offerholer Committee
       (Also Complete Part 7)

   - [ ] General Purpose Committee
     - [ ] Sponsored
     - [ ] Small Contributor Committee
     - [ ] Political Party/Central Committee

2. Type of Statement:
   - [☑] Preliminary Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
   (Also file a Form 410 Termination)
   - [ ] Amendment (Explain below)

3. Committee Information
   I.D. NUMBER 1409484

   COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
   Preston Jordan for Council 2018

   STREET ADDRESS (NO P.O. BOX)
   524 Tallbot Avenue

   CITY Albany
   STATE CA
   ZIP CODE 94706
   AREA CODE/PHONE 510-418-9660

   MAILING ADDRESS (IF DIFFERENT) NO AND STREET OR P.O. BOX

   CITY
   STATE
   ZIP CODE
   AREA CODE/PHONE

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 9/27/18
   Executed on 27 Sept 2018
   Executed on
   Executed on

   By
   Signature of Treasurer

   By
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   By
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   FPPC Form 460 (Jan/2016)
   FPPC Advice: advice@fppc.ca.gov (866/275-3772)
5. **Officeholder or Candidate Controlled Committee**

<table>
<thead>
<tr>
<th>Name of Officeholder or Candidate</th>
<th>Preston Jordan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office Sought or Held (include location and district number if applicable)</td>
<td>Member of the Albany City Council</td>
</tr>
<tr>
<td>Residential/Business Address (No. and Street)</td>
<td>City</td>
</tr>
<tr>
<td>524 Talbot Avenue</td>
<td>Albany</td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>Committee Name</th>
<th>Yes on Measure P1, Save Our Sidewalks Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>I.D. Number</td>
<td>1390795</td>
</tr>
</tbody>
</table>

6. **Primarily Formed Ballot Measure Committee**

<table>
<thead>
<tr>
<th>Name of Ballot Measure</th>
<th></th>
</tr>
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<tbody>
<tr>
<td>Ballot No. or Letter</td>
<td>Jurisdiction</td>
</tr>
<tr>
<td>Support</td>
<td>Oppose</td>
</tr>
</tbody>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>Name of Officeholder, Candidate, or Proponent</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Office Sought or Held</td>
<td>District No. If Any</td>
</tr>
</tbody>
</table>

7. **Primarily Formed Candidate/Officeholder Committee**

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>Name of Officeholder or Candidate</th>
<th>Office Sought or Held</th>
<th>Support</th>
<th>Oppose</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Officeholder or Candidate</td>
<td>Office Sought or Held</td>
<td>Support</td>
<td>Oppose</td>
</tr>
<tr>
<td>Name of Officeholder or Candidate</td>
<td>Office Sought or Held</td>
<td>Support</td>
<td>Oppose</td>
</tr>
</tbody>
</table>

Attach continuation sheets if necessary.
## Contributions Received

1. Monetary Contributions .................................................. Schedule A, Line 3 $3,075 $3,075
2. Loans Received ................................................................. Schedule B, Line 3 $3,000 $3,000
3. SUBTOTAL CASH CONTRIBUTIONS .................................. Add Lines 1 + 2 $6,075 $6,075
4. Nonmonetary Contributions ............................................. Schedule C, Line 3 $58 $58
5. TOTAL CONTRIBUTIONS RECEIVED .................................. Add Lines 3 + 4 $6,133 $6,133

## Expenditures Made

6. Payments Made .............................................................. Schedule E, Line 4 $1,528.07 $1,528.07
7. Loans Made ................................................................. Schedule H, Line 3 $0 $0
8. SUBTOTAL CASH PAYMENTS ........................................ Add Lines 6 + 7 $1,528.07 $1,528.07
9. Accrued Expenses (Unpaid Bills) .................................... Schedule F, Line 3 $7,848.44 $7,848.44
10. Nonmonetary Adjustment ............................................. Schedule C, Line 3 $58 $58
11. TOTAL EXPENDITURES MADE .......................................... Add Lines 8 + 9 + 10 $9,434.51 $9,434.51

## Current Cash Statement

12. Beginning Cash Balance .............................................. Previous Summary Page, Line 16 $0 $0
13. Cash Receipts ............................................................. Column A, Line 3 above $6,075 $6,075
14. Miscellaneous Increases to Cash .................................... Schedule I, Line 4 $0 $0
15. Cash Payments ............................................................. Column A, Line 8 above $1,528.07 $1,528.07
16. ENDING CASH BALANCE ............................................. Add Lines 12 + 13 + 14, then subtract Line 15 $4,546.93 $4,546.93

If this is a termination statement, Line 16 must be zero.

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents ....................................................... See instructions on reverse $0 $0
19. Outstanding Debts .......................................................... Add Line 2 + Line 9 in Column B above $10,848.44 $10,848.44

---

*To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).*

---

*Amounts in this section may be different from amounts reported in Column B.*
Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period
from _________ 1/1/18 _________ through _________ 9/22/18 _________

CALIFORNIA FORM 460
Page 4 of 10

NAME OF FILER
Preston Jordan for Council 2018
I.D. NUMBER 1409484

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/13/18</td>
<td>Preston Jordan</td>
<td>□ IND</td>
<td>Geologist Lawrence Berkeley National Laboratory</td>
<td>$1,000</td>
<td>$1,000</td>
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<td></td>
<td></td>
<td>□ COM</td>
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<td>□ SCC</td>
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<tr>
<td>8/28/18</td>
<td>James Lindsay</td>
<td>□ IND</td>
<td>Teacher El Cerrito High School</td>
<td>$1,000</td>
<td>$1,000</td>
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<td>□ COM</td>
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<td>□ SCC</td>
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<tr>
<td>8/31/18</td>
<td>Nick Peterson</td>
<td>□ IND</td>
<td>Project management consultant Self-employed</td>
<td>$100</td>
<td>$100</td>
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<tr>
<td>9/5/18</td>
<td>Lisa Schneider</td>
<td>□ IND</td>
<td>Finance Manager MHN</td>
<td>$100</td>
<td>$100</td>
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<tr>
<td>9/6/18</td>
<td>Jonathan Slack</td>
<td>□ IND</td>
<td>Senior Scientific Engineering Associate Lawrence Berkeley National Laboratory</td>
<td>$100</td>
<td>$100</td>
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</tbody>
</table>

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ........................................................................... $ 2,900
2. Amount received this period – unitemized monetary contributions of less than $100 .......... $ 175
3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ................. TOTAL $ 3,075

*Contributor Codes

IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/7/18</td>
<td>David Arkin</td>
<td>✔ IND, COM</td>
<td>Architect Self-employed, Arkin Tilt Architects</td>
<td>$500</td>
<td>$500</td>
<td></td>
</tr>
<tr>
<td>9/16/18</td>
<td>Daniel Johnson</td>
<td>✔ IND, COM, OTH</td>
<td>Energy Consultant Beyond Efficiency</td>
<td>$100</td>
<td>$100</td>
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</table>

**SUBTOTAL $ 600**

*Contributor Codes

IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee
Schedule B – Part 1  
Loans Received

Amounts may be rounded to whole dollars.

Statement covers period from 1/1/18 through 9/22/18

CALIFORNIA FORM 460

PRESTON JORDAN for Council 2018

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER  (IF COMMITTEE, ALSO ENTER I.D. NUMBER)
IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Geologist</td>
<td>Lawrence Berkeley National Laboratory</td>
</tr>
</tbody>
</table>

(b) OUTSTANDING BALANCE BEGINNING THIS PERIOD
(c) AMOUNT PAID OR FORGIVEN THIS PERIOD
(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
(e) INTEREST PAID THIS PERIOD
(f) ORIGINAL AMOUNT OF LOAN
(g) CUMULATIVE CONTRIBUTIONS TO DATE

<table>
<thead>
<tr>
<th>Loan 1</th>
<th>Loan 2</th>
<th>Loan 3</th>
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</thead>
<tbody>
<tr>
<td>$0</td>
<td>$3,000</td>
<td>$3,000</td>
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<tr>
<td>$0</td>
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</tbody>
</table>

SUBTOTALS $3,000 $0 $3,000 $0

Schedule B Summary

1. Loans received this period (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) Enter the net here and on the Summary Page, Column A, Line 2.

(May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

1Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
**Schedule C**  
**Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

**Statement covers period**

from 1/1/18 through 9/22/18

**CALIFORNIA FORM 460**

**Page 7 of 10**

**Preston Jordan for Council 2018**

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
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<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
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</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL $**

---

**Schedule C Summary**

1. Amount received this period — itemized nonmonetary contributions.  
   (Include all Schedule C subtotals.) ........................................... $ 0

2. Amount received this period — unitemized nonmonetary contributions of less than $100 ........................................... $ 58

3. Total nonmonetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ........................................... TOTAL $ 58

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule E  
Payments Made

Amounts may be rounded to whole dollars.

Statement covers period
1/1/18
from ____________
through 9/22/18

Page 8 of ____________

NAME OF FILER
Preston Jordan for Council 2018

I.D. NUMBER
1409484

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/spONSOR
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Copy Express</td>
<td>LIT</td>
<td></td>
<td>$389.20</td>
</tr>
<tr>
<td>Barbara Bulkus Photography</td>
<td></td>
<td>Portraits for publicity materials</td>
<td>$525</td>
</tr>
<tr>
<td>Copyworld</td>
<td>LIT</td>
<td></td>
<td>$384.19</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $1,298.39

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 1,298.39
2. Unitemized payments made this period of under $100 ................................................................................. $ 229.68
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................. $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ................................................ $ 1,528.07
## Schedule F
### Accrued Expenses (Unpaid Bills)

**Amounts may be rounded to whole dollars.**

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 1/1/18</td>
<td>460</td>
</tr>
<tr>
<td>through 9/22/18</td>
<td></td>
</tr>
</tbody>
</table>

**NAME OF FILER**

Preston Jordan for Council 2018

**I.D. NUMBER**

1409484

### CODES:
- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers’ salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/spONSor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### Name and Address of Creditor

<table>
<thead>
<tr>
<th>Name and Address of Creditor</th>
<th>Code or Description of Payment</th>
<th>(a) Outstanding Balance Beginning of This Period</th>
<th>(b) Amount Incurred This Period</th>
<th>(c) Amount Paid This Period (Also Report on E)</th>
<th>(d) Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harry Chomsky</td>
<td>PRO</td>
<td>0</td>
<td>$315</td>
<td>0</td>
<td>$315</td>
</tr>
<tr>
<td>The Next Generation</td>
<td>CNS</td>
<td>0</td>
<td>$6,000 (est.)</td>
<td>0</td>
<td>$6,000</td>
</tr>
<tr>
<td>James Lindsay</td>
<td>MTG</td>
<td>0</td>
<td>$148</td>
<td>0</td>
<td>$148</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)

\[\text{INCURRED TOTALS} = \text{Total from Column (b)}\]

\[\text{INCURRED TOTALS} = 7,848.44\]

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)

\[\text{PAID TOTALS} = \text{Total from Column (c)}\]

\[\text{PAID TOTALS} = 0\]

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

\[\text{NET} = \text{INCURRED TOTALS} - \text{PAID TOTALS}\]

\[\text{NET} = 7,848.44\]
Schedule F
(Continuation Sheet)
Accrued Expenses (Unpaid Bills)

NAME OF FILER
Preston Jordan for Council 2018

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alliance Graphics</td>
<td>CMP</td>
<td>0</td>
<td>$1,335.44</td>
<td>0</td>
<td>$1,335.44</td>
</tr>
</tbody>
</table>

SUBTOTALS $ 0 $1,335.44 0 $1,335.44