1. **Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
   - [ ] General Purpose Committee
       - [ ] Primarily Formed Ballot Measure Committee
       - [ ] Primarily Formed Candidate/Officeholder Committee
   - [ ] Primarily Formed Ballot Measure Committee
   - [ ] Primarily Formed Candidate/Officeholder Committee

2. **Type of Statement:**
   - [ ] Semiannual Statement
   - [ ] Amendment (Explain below)
   - [ ] Quarterly Statement
   - [ ] Special Odd-Year Report

3. **Committee Information**
   - **ID. NUMBER:** 1360882
   - **Committee Name (or Candidate's Name If No Committee):** Albany Teachers Association PAC
   - **Street Address (No P.O. Box):** 2230 California Street
   - **City:** Berkeley  
     **State:** CA  
     **ZIP Code:** 94703

4. **Verification**
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   **Executed on:** July 20, 2018
   **Date:**

   **By:**
   Signature of Treasurer

   **By:**
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   **By:**
   Signature of Controlling Officeholder, Candidate, State Measure Proponent
# Campaign Disclosure Statement

**Summary Page**

**NAME OF FILER**

Albany Teachers Association PAC

**I.D. NUMBER**

1360882

---

**Contributions Received**

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$544.00</td>
<td>$544.00</td>
</tr>
<tr>
<td>Loans Received</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$544.00</td>
<td>$544.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$544.00</td>
<td>$544.00</td>
</tr>
</tbody>
</table>

**Expenditures Made**

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$400.00</td>
<td>$400.00</td>
</tr>
<tr>
<td>Loans Made</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$400.00</td>
<td>$400.00</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>$400.00</td>
<td>$400.00</td>
</tr>
</tbody>
</table>

---

**Current Cash Statement**

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$701.92</td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$544.00</td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>$0</td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$400.00</td>
</tr>
<tr>
<td>ENDING CASH BALANCE</td>
<td>$845.92</td>
</tr>
</tbody>
</table>

---

**Cash Equivalents and Outstanding Debts**

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Equivalents</td>
<td>$0</td>
</tr>
<tr>
<td>Outstanding Debts</td>
<td>$0</td>
</tr>
</tbody>
</table>

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/1 through 6/30</td>
<td>$0</td>
</tr>
<tr>
<td>7/1 to Date</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Expenditure Limit Summary for State Candidates**

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cumulative Expenditures Made*</td>
<td>$0</td>
</tr>
</tbody>
</table>

---

*Amounts in this section may be different from amounts reported in Column B.
### Schedule A
#### Monetary Contributions Received

**NAME OF FILER**  
Albany Teachers Association PAC

**I.D. NUMBER**  
1360882

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 19 2018</td>
<td>Albany Teachers Association</td>
<td></td>
<td></td>
<td>494.00</td>
<td>494.00</td>
<td>494.00</td>
</tr>
<tr>
<td>May 19 2018</td>
<td>Patricia Fujiwara</td>
<td>Tchr, AUSD</td>
<td></td>
<td>50.00</td>
<td>50.00</td>
<td>50.00</td>
</tr>
</tbody>
</table>

**Subtotal** $544.00

### Schedule A Summary

1. Amount received this period – itemized monetary contributions.  
   (Include all Schedule A subtotals.) ..........................................................$ 544.00

2. Amount received this period – unitemized monetary contributions of less than $100 ...........................................$ 0

3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .................................................. TOTAL $ 544.00

---

**Contributor Codes**  
IND – Individual  
COM – Recipient Committee  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

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FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov
### Schedule E
Payments Made

Amounts may be rounded to whole dollars.

**NAME OF FILER:** Albany Teachers Association

**I.D. NUMBER:** 1360882

**STATEMENT COVERS PERIOD:**
- **from:** Jan 1, 2018
- **through:** June 30, 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP:** campaign paraphernalia/misc.
- **CNS:** campaign consultants
- **CTB:** contribution (explain nonmonetary)*
- **CVC:** civic donations
- **FIL:** candidate filing/ballot fees
- **FND:** fundraising events
- **IND:** independent expenditure supporting/opposing others (explain)*
- **LEG:** legal defense
- **LIT:** campaign literature and mailings
- **MBR:** member communications
- **MTG:** meetings and appearances
- **OF:** office expenses
- **PET:** petition circulating
- **PHO:** phone banks
- **POL:** polling and survey research
- **POS:** postage, delivery, and messenger services
- **PRO:** professional services (legal, accounting)
- **PRT:** print ads
- **RAD:** radio airtime and production costs
- **RFD:** returned contributions
- **SAL:** campaign workers' salaries
- **TEL:** t.v. or cable airtime and production costs
- **TRC:** candidate travel, lodging, and meals
- **TRS:** staff/spouse travel, lodging, and meals
- **TSF:** transfer between committees of the same candidate/sponsor
- **VOT:** voter registration
- **WEB:** information technology costs (internet, e-mail)

#### NAME AND ADDRESS OF PAYEE
(if committee, also enter I.D. number)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>California Secretary of State, Sacramento, CA</td>
<td></td>
<td>annual fee</td>
<td>$50.00</td>
</tr>
<tr>
<td>California Teachers Association, 1705 Murchison Drive, Burlingame, CA</td>
<td></td>
<td>voter list</td>
<td>$350.00</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL:** $400.00

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**FPPC Form 460 (Jan/2016)**
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**www.fppc.ca.gov**