# Major Donor and Independent Expenditure Committee Campaign Statement

## 1. Name and Address of Filer

**NAME OF FILER**

Preston Jordan

**RESIDENTIAL OR MAILING ADDRESS**

(City, State, ZIP Code)

Albany, CA 94706

**RESPONSIBLE OFFICER**

(If filer is other than an individual)

**AREA CODE/DAYTIME PHONE**


## 2. Nature and Interests of Filer

- **A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS**

  **NAME OF EMPLOYER/BUSINESS**

  Lawrence Berkeley National Laboratory

  **BUSINESS INTERESTS**

  Research

- **ADDRESS OF EMPLOYER/BUSINESS**

  Berkeley, CA 94720

- **A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED**

- **A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS**

- **A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY**

## 3. Summary

(Amounts may be rounded to whole dollars.)

1. **Expenditures and contributions** (including loans) of $100 or more made this period. (Part 5.)

   $58,076

2. **Unitemized expenditures and contributions** (including loans) under $100 made this period.

   $0

3. **Total expenditures and contributions** made this period. (Add Lines 1 + 2.)

   **SUBTOTAL** $58,076

4. **Total expenditures and contributions** made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)

   $0

5. **Total expenditures and contributions** (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)

   **TOTAL** $58,076

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/22/2020 by [Signature of Individual Donor or Responsible Officer, if other than an Individual]

**DATE**

FPPC Form 461 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>Date</th>
<th>Name, Street Address, City, State and Zip Code of Payee (If Committee, Also Enter I.D. Number)</th>
<th>Type of Payment</th>
<th>Description of Payment (If Other Than Monetary Contribution or Loan)</th>
<th>Candidate and Office, Measure and Jurisdiction, or Committee</th>
<th>Amount This Period</th>
<th>Cumulative Amount Related to This Candidate, Measure, or Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/15/2020</td>
<td>Preston Jordan for Council 2020 Albany, CA 94706 Committee ID: 1409484</td>
<td>✓ Loan</td>
<td>Loan forgiveness</td>
<td>Preston Jordan for Albany City Council</td>
<td>$18,046</td>
<td>$18,046</td>
</tr>
<tr>
<td>1/6/2020</td>
<td>Voter Choice Albany Albany, CA 94706 Committee ID: 1425577</td>
<td>✓ Loan</td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$10,030</td>
<td>$40,030</td>
<td></td>
</tr>
<tr>
<td>1/22/2020</td>
<td>Voter Choice Albany Albany, CA 94706 Committee ID: 1425577</td>
<td>✓ Loan</td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$5,000</td>
<td>$40,030</td>
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</tr>
<tr>
<td>2/5/2020</td>
<td>Voter Choice Albany Albany, CA 94706 Committee ID: 1425577</td>
<td>✓ Loan</td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$10,000</td>
<td>$40,030</td>
<td></td>
</tr>
</tbody>
</table>

**Subtotal:** $43,076
# 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td>Support</td>
<td>Oppose</td>
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<td></td>
<td></td>
<td></td>
<td>Support</td>
<td>Oppose</td>
<td></td>
</tr>
<tr>
<td>6/1/2020</td>
<td>Voter Choice Albany [REDACTED] Albany, CA 94706 Committee ID: 1425577</td>
<td>✔ Monetary Contribution</td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$8,000</td>
<td>$40,030</td>
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<tr>
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<td></td>
<td></td>
<td></td>
<td>Support</td>
<td>Oppose</td>
<td></td>
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</tbody>
</table>

**SUBTOTAL** $15,000