Major Donor and Independent Expenditure Committee Campaign Statement

Statement covers period from 1/1/2020 through 6/30/2020

Date of election if applicable:
(Month, Day, Year)

11/3/2020

1. Name and Address of Filer

NAME OF FILER
Preston Jordan

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY
Albany

STATE
CA

ZIP CODE
94706

RESPONSIBLE OFFICER (If filer is other than an individual)

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☑ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS
   OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS
   NAME OF EMPLOYER/BUSINESS
   Lawrence Berkeley National Laboratory
   BUSINESS INTERESTS
   Research
   ADDRESS OF EMPLOYER/BUSINESS
   Berkeley, CA 94720

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS
   ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE
   COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions
   (including loans) of $100 or more
   made this period. (Part 5.) ........................................... $ 58,076

2. Unitemized expenditures and
   contributions (including loans) under
   $100 made this period ................................................................ $ 0

3. Total expenditures and contributions
   made this period. (Add Lines 1 + 2.) ..................................... SUBTOTAL $ 58,076

4. Total expenditures and contributions
   made from prior statement. (Enter
   amount from Line 5 of last statement
   filed. If this is the first statement for
   the calendar year, enter zero.) ........................................... $ 0

5. Total expenditures and contributions
   (including loans) made since
   January 1 of the current calendar year.
   (Add Lines 3 + 4.) .................................................................. TOTAL $ 58,076

4. Verification

I have used all reasonable diligence in preparing this statement. I have
reviewed the statement and to the best of my knowledge the information
contained herein is true and complete. I certify under penalty of perjury under
the laws of the State of California that the foregoing is true and correct.

Executed on 7/22/2020 by

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

DATE

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (855/275-3772)
www.fppc.ca.gov
5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/15/2020</td>
<td>Preston Jordan for Council 2020 Albany, CA 94706 Committee ID: 1409484</td>
<td>☑ Loan</td>
<td>Loan forgiveness</td>
<td>Preston Jordan for Albany City Council</td>
<td>$18,046</td>
<td>$18,046</td>
</tr>
<tr>
<td>1/15/2020</td>
<td></td>
<td>☑ Support</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1/6/2020</td>
<td>Voter Choice Albany</td>
<td>☑ Loan</td>
<td></td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$10,030</td>
<td>$40,030</td>
</tr>
<tr>
<td>1/6/2020</td>
<td></td>
<td>☑ Support</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1/22/2020</td>
<td>Voter Choice Albany</td>
<td>☑ Loan</td>
<td></td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$5,000</td>
<td>$40,030</td>
</tr>
<tr>
<td>1/22/2020</td>
<td></td>
<td>☑ Support</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2/5/2020</td>
<td>Voter Choice Albany</td>
<td>☑ Loan</td>
<td></td>
<td>The Ranked Choice Voting Initiative, City of Albany</td>
<td>$10,000</td>
<td>$40,030</td>
</tr>
<tr>
<td>2/5/2020</td>
<td></td>
<td>☑ Support</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL $43,076**
5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>Date</th>
<th>Name, Street Address, City, State and Zip Code of Payee (If Committee, Also Enter I.D. Number)</th>
<th>Type of Payment</th>
<th>Description of Payment (If Other Than Monetary Contribution or Loan)</th>
<th>Candidate and Office, Measure and Jurisdiction, or Committee</th>
<th>Amount This Period</th>
<th>Cumulative Amount Related to This Candidate, Measure, or Committee</th>
</tr>
</thead>
</table>
| 2/6/2020 | Voter Choice Albany
Albany, CA 94706
Committee ID: 1425577 | ☑ Monetary Contribution | The Ranked Choice Voting Initiative, City of Albany | $3,000 | $40,030 |
| 5/26/2020 | Voter Choice Albany
Albany, CA 94706
Committee ID: 1425577 | ☑ Monetary Contribution | The Ranked Choice Voting Initiative, City of Albany | $4,000 | $40,030 |
| 6/1/2020 | Voter Choice Albany
Albany, CA 94706
Committee ID: 1425577 | ☑ Monetary Contribution | The Ranked Choice Voting Initiative, City of Albany | $8,000 | $40,030 |

**Subtotal**: $15,000